Patient Information #1 Date: ____ Acct: Name: _____ Last First Middle Name Address: ____ Cell phone: ____ - ___ Home phone: ____ - ___ - ___ Work phone: ____ - ___ Email Address: ____ Martial status: ☐ Married ☐ Single/Divorced/Widowed Gender: ☐ Male ☐ Female Date of Birth: / Social Security # - -Emergency Contact: Name: Phone number: ______Relationship: Employer: Name: Phone Number: _____ Referring Doctor: Phone number: Insurance As a patient, you are responsible for determining whether your insurance plan covers Dr. Shin's services. You should call your insurance provider or check its website to determine whether you are eligible to obtain services from Dr. Shin through your plan. You also should be aware that many insurance plans require your primary care physician to submit a written referral before they will pay for the services of specialists, such as Dr. Shin. You are responsible for making sure that the proper referral documentation is submitted prior to you visit. We encourage you to contact your insurance company; this is the safest way to avoid an unwanted liability. You have every right to obtain an oral and/or written reply from your insurance provider – particularly given that you probably are paying for the coverage! **Release of Benefits and Information** I have read and I accept the conditions listed under the heading "Insurance." I authorize my

I have read and I accept the conditions listed under the heading "Insurance." I authorize my insurance benefits to be paid directly to the doctor. I understand that I am financially responsible for any balance due. I authorize the doctor or insurance company to release any information required for this claim.

| Printed Name: Signature: | Date: |
|--------------------------|--------------------|
| Signature: | |
| | (Revised 5/1/2020) |

Patient Insurance

Primary Health Insurance Policy Information

Please complete the following section if your bill will be covered by a health insurance provider. Also, you also will be expected to show us your insurance card for this policy at the time of your first visit.

| provider. Also, you a time of your first visi | • | led to snow us | s your insurance | e card for this policy at the |
|--|----------------------|----------------|------------------|-------------------------------|
| Insurance Company | | | | |
| Insurance ID Numbe | er: | | | |
| Insurance Group Nu | mber: | | | |
| Insurance Address: | | | | _ |
| _ | Number | Street | | |
| | City | | State | Zip code |
| Your relationship to t | the Policy Holder: [| □ SELF □ S | POUSE CH | ILD |
| Policy Holder's Name | e: | | | |
| Policy Holder's Date | of Birth: | | | |
| Secondary Health | Incurance Policy | Information | | |
| | | | | insurance that may be |
| required to cover all | • | • | • | • |
| insurance care for the | • | · • | • | • |
| Insurance Company | Name: | | | |
| Insurance ID Numbe | er: | | | |

| Insurance Company | Name: | | | | |
|------------------------|-------------------|--------|----------|---------|----------|
| Insurance ID Numbe | r: | | | | |
| Insurance Group Nu | mber: | | | | |
| Insurance Address: | | | | | |
| _ | Number | Street | | | |
| | City | | State | | Zip code |
| Your relationship to t | he Policy Holder: | □ SELF | □ SPOUSE | □ CHILD | |
| Policy Holder's Name | e: | | | | |
| Policy Holder's Date | of Birth: | | | | |

UNI Clinic

4300 Talbot Road. S. #314 Renton, WA 98055 P (425) 228-7446 F (425) 277-4746

Chang B. Shin, M.D., Neurology

NOTICE OF PRIVACY PRACTICES - ACKNOWLEDGEMENT

We keep a record of the health care services we provide you. You may ask to see your records. You also may request a copy of your records. We will not disclose your records to others unless you direct us to do so or unless the law authorizes or compels us to do so.

| By my signature below, | I acknowledge I have read and agre | ee with this notice: |
|------------------------|---------------------------------------|---------------------------|
| Patient or lega | ally authorized individual signature | |
| | Printed Name | |
| | Date ₋ | |
| With whom may we sha | re your information, including financ | cial account information? |
| Name | Relatior | nship |
| Name | Relatior | nship |

UNI Clinic

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Chang B. Shin, M.D., Neurology

POLICIES OF UNI CLINIC

We strive to provide excellent medical care to all of our patients; therefore, we have established several policies that will help us meet this goal in an effective and efficient manner. We ask that you review the following policies and indicate your willingness to comply with them by signing in the indicated space. We will provide you a copy of this agreement to keep upon request.

Scheduled Appointments

Appointment time at our clinic usually is scheduled far in advance; therefore, patients often should wait longer than desired for treatment. When we receive 24-hour advance notification that you will be unable to keep your appointment, we frequently are able to fill your slot. On the other hand, last-minute cancellations and "no shows" reduce our ability to meet patients' needs. Our policy is to provide one warning for late cancellations/"no shows" and to charge a \$35 fee thereafter. Please be aware that most insurance companies will not cover this fee and that you are likely to be personally responsible for pay it.

No Prescription

Dr. Shin will not prescribe any medication.

Emergencies

Generally, your medical needs will be satisfied most effectively by calling during our regularly scheduled office hours or leaving a message on our answering machine. Emergencies are rare in our practice. Of course, you should call 911 for any life-threatening emergencies, but if you feel you must have immediate attention, please call 425-228-7446 and follow the instructions for contacting our answering service.

Agreement

| By my signature below, I acknow | wledge I have read and agree with these policies. |
|-----------------------------------|---|
| Patient or legally authorized ind | vidual signature: |
| Date: | Printed Name: |

Patient's Health Questionnaire #5 Name: _____ Date: _____ Have you ever received Acupuncture in the past? \square Yes \square No **Do you want to try acupuncture treatment?** □ Yes □ No What medications are you taking? Please list both prescription and "over the counter" medication. 1. _____ 2. 10. Please list your drug allergies: Starting from birth, list all your serious illnesses, operations, and hospitalizations: Year or Age **Problem / Operations**

Do you use tobacco? ☐ No ☐ Yes Packs per day _____ for ____ years

Do you drink alcohol? ☐ No ☐ Yes Amount per day _____ for ____ years

(Rev. 2/11/2022)

| | Immedia | te Family | Histo | ory | #6 | | | |
|--------------------------------|--|---|---|--|--|--|--|--|
| ☐ Living | □ Deceased | Age | Cause | of De | ath | | | |
| ☐ Living | □ Deceased | Age | Cause | Cause of Death | | | | |
| ☐ Living | □ Deceased | Age | Cause | Cause of Death | | | | |
| ☐ Living | □ Deceased | Age | | | | | | |
| ☐ Living | □ Deceased | Age | | | | | | |
| ☐ Living | ☐ Deceased | Age | | | | | | |
| ☐ Living | ☐ Deceased | Age | | | | | | |
| ☐ Living | ☐ Deceased | Age | Cause | of De | ath | | | |
| ☐ Living | □ Deceased | Age | Cause | of De | ath | | | |
| ☐ Living | □ Deceased | Age | Cause | of De | ath | | | |
| Diabetes Migraines Heart Disea | ase | | Yes | No | Epilepsy High Blood Pressure Stroke Muscular Dystrophy | | | |
| Muscular A | trophy | | | | Mental Retardation | | | |
| Other | | | | | Other | | | |
| Other | | | | | Other | | | |
| | tments you have | e received fo | r that co | | | | | |
| | □ Living □ | □ Living □ Deceased □ Liv | Living Deceased Age Cancer Amilly (parents, siblings, granter past): Diabetes Migraines Heart Disease Cancer Muscular Atrophy Other Other Other Up describe the major conditions for which on prior treatments you have received for | Living Deceased Age Cause Cause Caus | □ Living □ Deceased Age Cause of De □ Living □ Decease | | | |

| Yes | No | | Yes | No | |
|-----|----|------------------------------------|-----|----|------------------------|
| | | Loss of consciousness | | | Loss of smell |
| | | Loss of vision | | | Blindness in one eye |
| | | Double vision | | | Ringing in ears |
| | | Hearing loss | | | Trouble speaking |
| | | Stroke | | | Seizure or convulsion |
| | | Numbness or pins/needles | | | Meningitis |
| | | Memory loss | | | Change in personality |
| | | Great swings in mood | | | "Nervous breakdown" |
| | | Psychiatric consultation | | | Tranquilizer treatment |
| | | Nightmares | | | Insomnia |
| | | Snoring | | | Loss of appetite |
| | | Fatigue | | | Diabetes |
| | | Thyroid trouble | | | Menstrual trouble |
| | | Asthma | | | Emphysema |
| | | Tuberculosis | | | Liver disease |
| | | Ulcer | | | Blood in stool |
| | | Anemia | | | Bleeding problem |
| | | Heart attack | | | Tumor or growth |
| | | Rheumatic fever | | | Heart murmur |
| | | Racing heart | | | High blood pressure |
| | | Gonorrhea or syphilis | | | Kidney infection |
| | | Loss of bladder control | | | Blood in urine |
| | | Gout | | | Loss of bowel control |
| | | Exposure to chemicals | | | Arthritis |
| | | "Learning" or development problems | | | Other |

| Name: | Date: |
|-------|-----------|
| | |

Over the last 2 weeks, how often have you been bothered by any of the following problems?

| PHQ-9 | Not at | Some | Often | Nearly |
|--|--------|------|-------|--------|
| Please use the ✓ to indicate answer. | all | | | all of |
| | | | | the |
| | | | | time |
| Little interest or pleasure in doing things | 0 | 1 | 2 | 3 |
| 2. Feeling down, depressed, or hopeless | 0 | 1 | 2 | 3 |
| 3. Trouble falling or staying asleep, or sleeping too much | 0 | 1 | 2 | 3 |
| 4. Feeling tired or having little energy | 0 | 1 | 2 | 3 |
| 5. Poor appetite or overeating | 0 | 1 | 2 | 3 |
| 6. Feeling bad about yourself – or that you are a failure or | | | | |
| have let yourself or your family down | 0 | 1 | 2 | 3 |
| 7. Trouble concentrating on things, such as reading the | | | | |
| newspaper or watching television | 0 | 1 | 2 | 3 |
| 8. Moving or speaking so slowly that other people could | | | | |
| have noticed? Or the opposite being so fidgety or restless | | | | |
| that you have been moving around a lot more than usual | 0 | 1 | 2 | 3 |
| 9. Thoughts that you would be better off dead or hurting | | | | |
| yourself in some way | 0 | 1 | 2 | 3 |

TOTAL _____

| GAD-7 Please use the ✓ to indicate answer. | Not at all | Some | Often | Nearly all of the |
|---|------------|------|-------|-------------------------|
| | | | | time |
| 1. Feeling nervous, anxious or on edge | 0 | 1 | 2 | 3 |
| 2. Not able to stop or control worrying | 0 | 1 | 2 | 3 |
| 3. Worrying too much about different things | 0 | 1 | 2 | 3 |
| 4. Trouble relaxing | 0 | 1 | 2 | 3 |
| 5. Being so restless that it is hard to sit | 0 | 1 | 2 | 3 |
| 6. Becoming easily annoyed or irritable | 0 | 1 | 2 | 3 |
| 7. Feeling afraid as if something awful might happen soon | 0 | 1 | 2 | 3 |

| TOTAL | | |
|-------|--|--|
| | | |

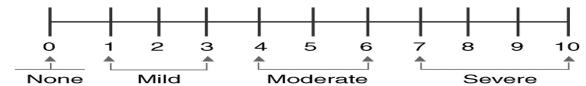
If you checked off <u>any</u> problems, how <u>difficult</u> have these problems made it for you to; do your work, take care of things at home, or get along with people?

| | T T | | ı | |
|------------------|-----------|-----------|-----------|--|
| Not difficult at | Somewhat | Very | Extremely | |
| all | difficult | difficult | difficult | |

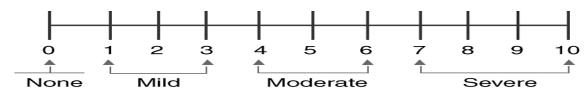
Patient Pain/Symptoms Report

| Name: | Too | oday's Date: |
|-------|-----|--------------|
| | | |

1. What is your pain level RIGHT NOW and AVERAGE? (Please write "N" for Now and "A" for Average)

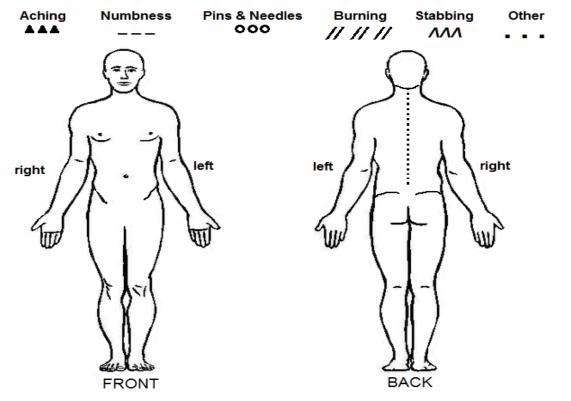


2. What is your pain level at its BEST and WORST? (Please write "B" for Best and "W" for Worst)



- 3. What number from 0 10 describes how, during the past week, pain has interfered with your ENJOYMENT OF LIFE? (0 = "not at all," 10 = "complete interference") _____
- 4. What number from 0 10 describes how, during the past week, pain has interfered with your GENERAL ACTIVITY?

 (0 = "not at all," 10 = "complete interference")
- 5. Using the symbols below, please MARK the areas on the drawings where you feel the described sensations.



Other medical complaints:_____